



6000 Doug Altaway Blvd. | Shreveport, LA 71115 | P (318)524-2272 | F (318)524-2273 | port@portsb.com | www.portcb.com

MEMORANDUM

**To:** Port Expansion Committee  
Commissioner Walter O. Bigby, Jr.  
Commissioner Capt. Thomas F. Murphy  
Commissioner James L. Pannell

**From:** Commissioner Steve Watkins, Chairman

**Date:** February 14, 2018

**Re:** Port Expansion Committee Meeting, February 15, 2018, 3:30 p.m.

---

We will have a Port Expansion Committee Meeting on February 15, 2018 at 3:30 p.m. in the Board Room of the Regional Commerce Center prior to our regularly scheduled monthly Board meeting at 4:30 p.m. The agenda is attached.

Thank you.

**cc:** Commissioner Rick C. Prescott, President  
Commissioner Roy Griggs, Vice President  
Commissioner Erica R. Bryant  
Commissioner Sam N. Gregorio  
Commissioner James D. Hall  
Mr. Eric England  
Mr. Rick Nance  
Mr. Danyne Malone  
Mr. Tyler Comeaux  
Mr. Mike McSwain  
Mr. Paul Lambert

*"This institution is an equal opportunity provider and employer."*

---

*MEMBERS: Rick C. Prescott, President; Roy Griggs, Vice President; Walter O. Bigby, Jr., Secretary-Treasurer; Erica R. Bryant; Sam N. Gregorio; James D. Hall; Capt. Thomas F. Murphy; James L. Pannell; Steve Watkins*



6000 Doug Attaway Blvd. | Shreveport, LA 71115 | P (318)524-2272 | F (318)524-2273 | port@portsb.com | www.portcb.com

## PORT EXPANSION COMMITTEE MEETING AGENDA

Agenda – February 15, 2018  
Board Room, Regional Commerce Center  
3:30 p.m.

*MISSION: Maximize utilization of the Caddo Bossier Port resources to generate economic development in Caddo and Bossier Parishes, expand use and development of the area's multi-modal transportation and distribution system, and increase commerce through the Port.*

- *The Port will provide cost effective and efficient facilities for its users.*
- *The Port shall operate in a fiscally responsible manner.*
- *The Port will maximize utilization of public assets entrusted to it for the economic benefit of the citizens of Caddo-Bossier Parishes and partners of interest.*

### Call to Order

Steve Watkins

### Introduction of Guests

### Public Comment on Agenda Items

- Commercial Development - The Lambert Advisory Report Steve Watkins
- St. Bernard Port/Louisiana Supreme Court Ruling Dannye Malone
- Robson Farms Tract Update Eric England

### Adjournment

Steve Watkins

*"This institution is an equal opportunity provider and employer."*

---

*MEMBERS: Rick C. Prescott, President; Roy Griggs, Vice President; Walter O. Bigby, Jr., Secretary-Treasurer; Erica R. Bryant; Sam N. Gregorio; James D. Hall; Capt. Thomas F. Murphy; James L. Pannell; Steve Watkins*